

PRE-BID CLARIFICATION FORM

PROJECT NAME:		FILLMORE HIGH SCHOOL NEW ATHLETIC COMPLEX	
PROJECT NUMBER:		Project No. 2024-017 / DSA #03-123950	
TO:		RJ Stump EMAIL: rj.stump@fillmoreusd.org Fillmore Unified School Dist. Roy Frey WestGroup Designs royf@westgroupdesigns.com	
DATE:	January 23, 2025		
FROM:	Icon West, Inc. 520 S. La Fayette Park Pl, Suite 503 Los Angeles, CA 90057	EMAIL:	felix@icon-west.com
DOCUMENT/DIVISION NUMBER:		DRAWING NUMBER:	C-4, L1.1

REQUESTED CLARIFICATION: #11

Sheet L1.1 shows concrete hardscape at the SE corner of the Athletic Complex at the bottom of the staircase next to the planter box. Sheet C-4 shows this area as asphalt paving. Please clarify which plan takes precedent.

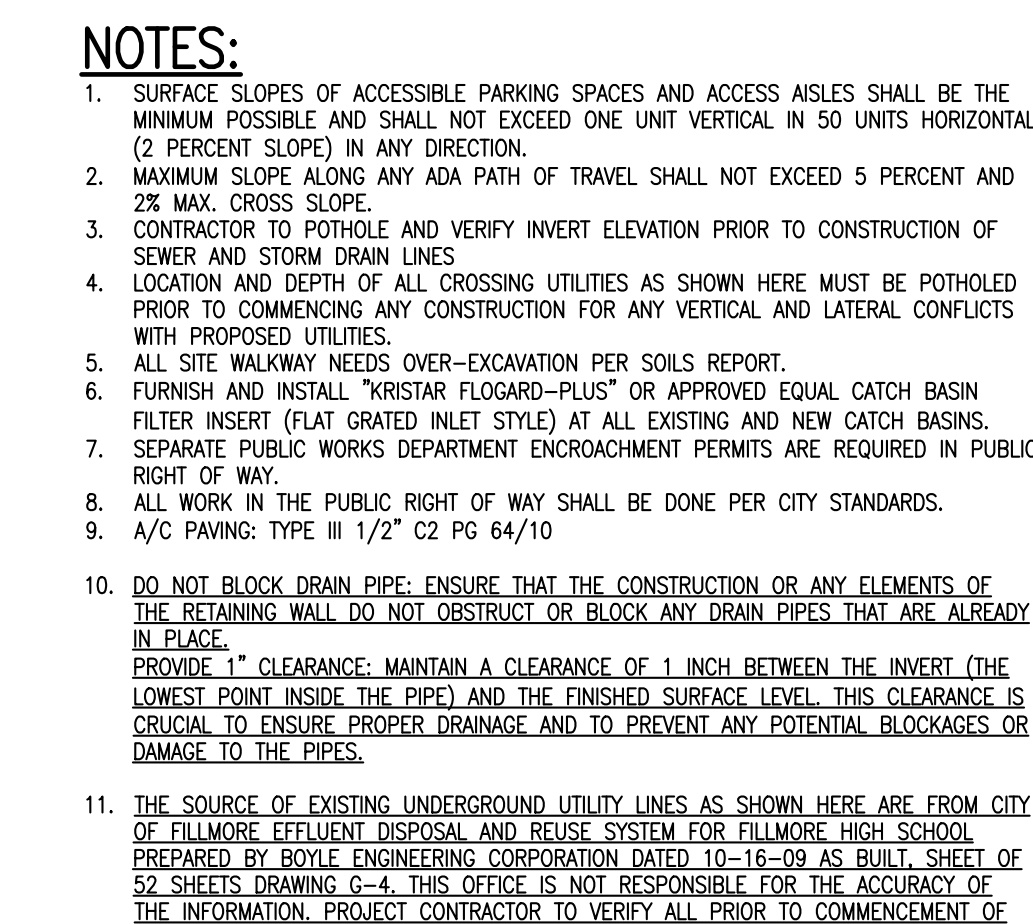
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RESPONSE TO CLARIFICATION:

Confirmed - Area at the bottom of the staircase next to the planter box will be concrete hard-scape as shown on L1.1. Sheet L1.1 to take precedent. See attached revised sheet C-4.

Roy Frey - Westgroup Designs - 01/24/2025

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.



LEGEND

	A/C PAVING TO REMAIN		NEW P.C.C. WALK
	P.C.C. PAVING TO REMAIN		NEW PATCH A/C
	P.C.C. WALK TO REMAIN		ADA PATH OF TRAVEL FROM SIDE WALK
	NEW A/C PAVING		
	NEW P.C.C. PAVING		

OFF SITE CONSTRUCTION NOTES:

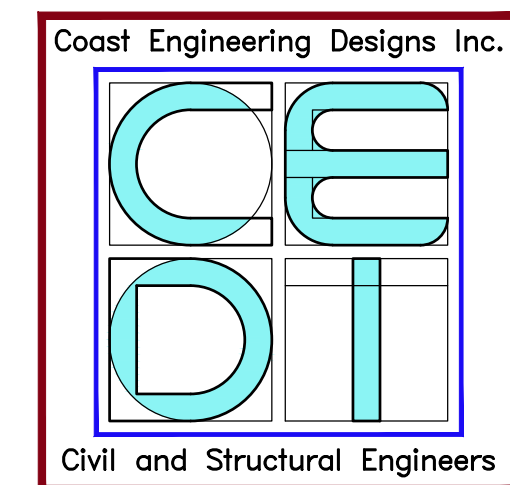
NOTES:

1. SEPARATE PUBLIC WORKS DEPARTMENT ENCROACHMENT PERMITS ARE REQUIRED IN PUBLIC RIGHT OF WAY.
2. ALL WORK IN THE PUBLIC RIGHT OF WAY SHALL BE DONE PER COUNTY OF VENTURA PUBLIC WORKS STANDARDS.

10	CONSTRUCT DRIVEWAY APPROACH PER COUNTY OF VENTURA PUBLIC WORKS AGENCY ROAD STD. PLATE E-26, W=24', N=3'
21	CURB SLOD ASPHALT PATCH BACK PER COUNTY OF VENTURA PUBLIC WORKS AGENCY ROAD STD. PLATE E-30
22	CONSTRUCT SIDEWALK PER COUNTY OF VENTURA PUBLIC WORKS AGENCY ROAD STD. PLATE E-3, W=5'
23	CONSTRUCT CURB PER SPPWC STANDARD PLAN 120, TYPE A1-6
24	PROTECT IN PLACE

ON SITE CONSTRUCTION NOTES

DESCRIPTION	
1	CONSTRUCT CONCRETE WALK FOR LANDSCAPING PLANS, AND DETAILS 8 & 9 ON SHEET
2	STRIPING FOR ARCHITECTURAL PLAN AND CITY STANDARDS.
3	CONSTRUCT 36" WIDE CONC. V GUTTER PER DETAIL 3/C-2
4	TRUNCATED DOWNS FOR ARB. PLANS
5	CONSTRUCT CURB PER DETAIL 1/C-1
6	CONSTRUCT CONC. CURBS AND GUTTER PER DETAIL 2/C-2
7	CONSTRUCT 3" MAX. AGG OVER 11" CRUSHED AGGREGATE BASE AT BUS AND FOR TRUCK HOODS LANE, PER DETAIL 4/C-2
8	CONSTRUCT 6.0-INCHES PCC OVER 4-INCHES CLASS II AGGREGATE BASE PER DETAIL 5/C-1
9	CONSTRUCT 3" MAX. AGG OVER 3" CRUSHED AGGREGATE BASE AT PARKING STALLS AND AT DRIVE LANE, PER DETAIL 4/C-2
10	FENCE/GUARDRAIL PER L/S PLANS
11	TRASH ENCLOSURE FOR ARB. PLANS
12	CONSTRUCT RETAINING WALL WITH GUARDRAIL ON TOP PER ARB. PLANS
13	TREE WELLS FOR LANDSCAPING PLAN
14	ADJUST TO GRADE
15	CONCRETE STAIRS AND HANDRAIL PER ARB. PLANS
16	CONSTRUCT PLANTER BOX FOR LANDSCAPING AND ARB. PLANS
17	DETAIL FOR DRAIN BRAN PER DETAIL 8/C-2
18	PAVEMENT IN PLACE CONC. CURB AND GUTTER AND CATCH BASIN



CIVIL ENGINEER

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J.N. 13-2023

**FILLMORE HIGH
SCHOOL ATHLETIC
COMPLEX**

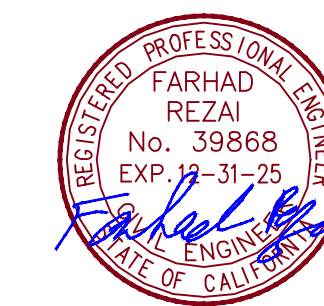
**FILLMORE
UNIFIED SCHOOL
DISTRICT**

555 Central Ave. Fillmore, CA
93015

ISSUED FOR:	
DSA Submittal	01/31/2024
BID ADDENDUM 01	01/27/2025

REVISIONS:

REGISTRATION/SIGNATURE



1/27/2025
SHEET TITLE

GRADING PLAN

SHEET NUMBER: _____

C-4

WD PROJ. #	DRAWN BY:	CHECKED	DATE
22851	CEDI	CEDI	01/30/24

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